



CERTIFICATE OF WATER AVAILABILITY

ORIGINAL

CITY OF MILTON
1000 LAUREL STREET
MILTON WA 98354
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RECEIVED
NOV 13 2019
City of Milton
Public Works

PART A - TO BE COMPLETED BY APPLICANT

APPLICATION #: PWD 2019-0148

PROJECT ADDRESS: 308 23rd Ave

SUBDIVISION PROJECT NAME: Gorbun Subdivision

PARCEL: 0420041048

Proposed water usage: 6 Residential / 7 (# of units)
1 Irrigation

(PLEASE ATTACH A SITE MAP)

**Customer type (circle one):

Residential

Multi-Family

Commercial

Industrial

I, the undersigned, or my appointed representative, have requested the following purveyor to certify willingness and ability to provide the indicated service. I have read and understand the information provided by the water purveyor on this Certificate, and acknowledge that the proposed project may require improvements to the water system which would incur my financial obligation. Prior to final approval for construction of the water facilities, it is understood that a legal contract between myself and the water utility which specifies the terms of water service, operational responsibility, and financial obligation may be required.

PRINT NAME: Igor Gorbun

SIGNATURE: _____

ADDRESS: 2110 104th Ave E #205, Edgewood WA 98372
Street City State Zip

PHONE: (253)691-2049

(Please ensure that the above is completed PRIOR to submittal to the Water Purveyor)

RECEIVED

PART B - TO BE COMPLETED BY WATER PURVEYOR

NOV 21 2019

Water system to provide service: City of Milton State ID# 54950V

City of Milton
Public Works

The proposed development is / is not within our approved service area (circle one).

The water utility will / will not be providing service (circle one).

Approved number of connections unspecified

Existing source capacity 2050 gpm

Number of current/existing users 2780

Existing storage 3,350,000 gal

Water service will be provided by:

Direct connection to approved, existing water main.

Extension of existing water main(s).

New water system in accordance with WAC 246-290 and Pierce Co. Ordinances 86-11753 and 92-99

Are water system facilities approved according to DOH requirements? Yes

Water service will be made available to this project by (date) 14 days after approval of application

***** NOTE: COMPLETION OF PAGE 2 AND WATER PURVEYOR SIGNATURE ARE REQUIRED *****

CERTIFICATE OF WATER AVAILABILITY
(PAGE 2)

PROJECT ADDRESS: 308 23rd Ave. APPLICATION NO. _____

SUBDIVISION/PROJECT NAME: Gorburn Subdivision PARCEL: 0420041048

MILTON EDGEWOOD UNINCORPORATED P.C.

WATER MAINS:

- ◆ Location of nearest main capable of supplying at least 500 GPM Frontage of Development on 23rd - 8" AC - (Substandard main)
- ◆ If not in street at front of property, distance from property to above main is _____ feet.
- ◆ Fire flow available at 20 psi is 2000 GPM for 90 minutes.
- ◆ Estimated static pressure at project location is 70 psi

HYDRANTS:

- ◆ Distance from center line of property frontage to nearest hydrant measured along routes of fire apparatus travel is 261 feet. - estimate only, unable to determine exact lot lines

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP WHICH SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR OTHER THAN ONE OR TWO FAMILY DWELLINGS.

A contract has has not been signed with the applicant for water service (circle one).

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: City of Milton Expiration Date: 11/21/20
 Signature: [Signature] Title: Supervisor Phone: 253-579-4731 Date: 11/2/19

FOR FINAL, SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Ordinances 86-11753 and 92-99, and approved water system comprehensive plan.

Water Purveyor: _____ Expiration Date: _____
 Signature: _____ Title: _____ Phone: _____ Date: _____

* FEE: Residential (up to four-plex) - \$102.00 / unit.
 Non-Residential (includes Multiple Family larger than four-plex and all Commercial) - \$204.00 / calculated equivalent residential unit (ERU)
 (In the event that an existing certificate needs to be modified for additional units or ERUs, the cost difference between the existing certificate and the higher demand will be charged.)

TOTAL DUE: \$ 714⁰⁰ CMR# 29300 Date 11/25/19 By MS

Water main on 23rd is substandard 8" AC main. This main may need to be replaced to acomodate this project.