



City of Milton Emergency Proclamation

WHEREAS, on January 31, 2020, the United States Department of Public Health and Human Services Secretary Alex Azar declared a public emergency for the novel coronavirus (COVID-19) beginning on January 27, 2020; and

WHEREAS, on February 29, 2020, Governor Jay Inslee signed a Proclamation declaring a State of Emergency exists in all counties in the State of Washington due to the number of confirmed cases of COVID-19 in the state and directed that the plans and procedures of the Washington State Comprehensive Emergency Management Plan be implemented; and

WHEREAS, the Emergency Manager of the Office of Emergency Management for the City of Milton has reported to the Mayor the number of confirmed cases of COVID-19 in Pierce County is increasing daily; and

WHEREAS, the City of Milton believes that the increased number of confirmed cases of COVID-19 constitute a local emergency and may necessitate the utilization of emergency powers granted under RCW 38.52.070; and

WHEREAS, in the judgment of the undersigned, extraordinary measures are required to protect the public health, safety and welfare of Milton's residents and may go beyond the capability of local resources.

NOW, THEREFORE, I, Shanna Styron Sherrell, Mayor of the City of Milton, do hereby proclaim:

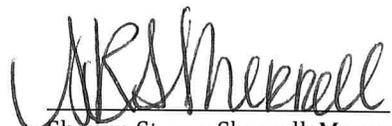
Section 1. Civil Emergency. A civil emergency exists within the City of Milton due to the outbreak of novel coronavirus (COVID-19).

Section 2. Authority. The Mayor or their designee(s) is authorized to utilize the emergency powers granted under RCW 38.52.070 to preserve public health, safety and order.

Section 3. Reports to City Council. The Mayor or designee is directed to provide regular reports regarding actions taken pursuant to the civil emergency to the Milton City Council, including updates at each special or regular meeting of the City Council, through the duration of this civil emergency.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the City of Milton this 11th day of March, 2020.

Dated this 11 day of March, 2020


Shanna Styron Sherrell, Mayor

Attested

Trisha Summers, City Clerk

