

**ORDINANCE 1960-19**

**AN ORDINANCE OF THE CITY OF MILTON, WASHINGTON,  
AMENDING CHAPTER 2.48 OF THE MILTON MUNICIPAL  
CODE AS IT RELATES TO BOARD OF PARK COMMISSIONERS  
BYLAWS; ENTERING LEGISLATIVE FINDINGS; PROVIDING  
FOR SEVERABILITY AND AN EFFECTIVE DATE.**

WHEREAS, the City currently requires a Board of Park Commissioners and subsequent Bylaws; and

WHEREAS, the current Bylaws for the Board of Park Commissioners are outdated; and

WHEREAS, the Board of Park Commissioners have voted to amend the Bylaws by a unanimous movement; and

NOW, THEREFORE, the City Council of the City of Milton, Washington do ordain as follows:

Section 1. The recitals set forth above are hereby adopted as the Milton City Council's findings in support of this ordinance.

Section 2. Section 2.48.040 is hereby stricken:

Section 3. Section 2.48.080 is hereby amended as follows:

**2.48.080 Meetings – Quorum – Order of business.**

A simple majority of the park board shall constitute a quorum at any regular or special meeting. When less than a simple majority is present, the chairman or vice chair may hold an unofficial meeting and may ask for minutes to be distributed as unofficial minutes. The order of business at meetings of the board shall be determined by the chairman and his prepared agenda. (Ord. 1520 § 1, 2002; Ord. 714 § 1, 1976; Ord. 409 Art. II § 3, 1956).

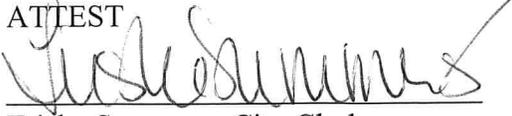
Section 4. Severability. If any section, sentence, clause or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance.

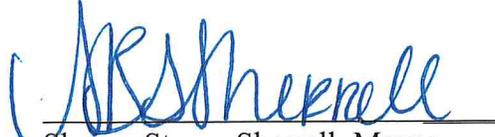
Section 5. Publication. This ordinance shall be published by an approved summary consisting of the title.

Section 6. Effective Date. This ordinance shall become effective and be in full force five (5) days after passage, approval, and publication as provided by law.

Approved this 22<sup>nd</sup> day of January, 2018.

ATTEST

  
\_\_\_\_\_  
Trisha Summers, City Clerk

  
\_\_\_\_\_  
Shanna Styron Sherrell, Mayor

APPROVED AS TO FORM:

\_\_\_\_\_  
Ogden Murphy Wallace, City Attorney

Published: \_\_\_\_\_  
Effective Date: \_\_\_\_\_