



Permit # \_\_\_\_\_

### City of Milton

## BUILDING PERMIT APPLICATION

Building Department  
1000 Laurel Street  
Milton, WA 98354  
Phone: 253-922-8738  
Fax: 253-922-3466  
[www.cityofmilton.net](http://www.cityofmilton.net)

#### #1 (Please check all that apply)

\_\_\_\_\_ Building \_\_\_\_\_ Mechanical \_\_\_\_\_ Plumbing \_\_\_\_\_ Reroof  
\_\_\_\_\_ Fire Alarm \_\_\_\_\_ Fire Sprinkler \_\_\_\_\_ Demolition \_\_\_\_\_ Other

#### #2 - SITE LOCATION

Site Address: \_\_\_\_\_  
Tax Parcel Number: \_\_\_\_\_ County: \_\_\_\_\_

#### #3 - TYPE OF WORK

Building Use Classification: \_\_\_\_\_

#### #4 - BUILDING PERMIT INFORMATION

Description of work to be done: \_\_\_\_\_  
\_\_\_\_\_  
Project Name: \_\_\_\_\_  
\*Value of Construction: \$ \_\_\_\_\_  
Tenant Number/Name (Location/Bldg/Unit/Floor/Suite Designation): \_\_\_\_\_  
Gross Building Square Footage of Project: \_\_\_\_\_

#### #6 - PROPERTY OWNER

Owner Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_

#### #7 - CONTRACTOR INFORMATION

Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Fax #: \_\_\_\_\_  
State Contractor's License #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
City Business License #: \_\_\_\_\_

#### #7 - DESIGN PROFESSIONAL (Architect/Engineer)

Company Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Fax #: \_\_\_\_\_

#### #8 - CONTACT PERSON (This person is designated to receive all project communications)

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Email Address: \_\_\_\_\_

OVER →

UPDATED: 9/29/17

**#9 - BUILDING PERMIT**      Commercial       Residential

(Circle one below)

<b>New</b>	<b>Addition</b>	<b>Alteration</b>	<b>Repair</b>	<b>Tenant Improvement</b>	<b>Change of Use</b>
Occupancy:	_____			Gross Building Square Footage:	_____
Use:	_____			Height:	_____
Construction Type:	_____			Stories:	_____
Change of Use:	_____			Occupant Load:	_____
Zone:	_____				

**#10 - MECHANICAL PERMIT (New, Replacement or Relocated)**      Gas       Elec       Other

	<b>Qty/Size</b>		<b>Qty/Size</b>		<b>Qty/Size</b>
AC, Handler or Heat Pump	_____	Gas Pipe	_____	Ventilation Exhaust Fan	_____
Boiler, Refrigeration Sys., or Radiant Floor	_____	Gas Water Heater	_____	Solid Fuel Appliance (Wood or Pellet Stove Insert)	_____
Fire/Smoke Damper	_____	Gas, Log Insert or Fireplace	_____	Other Appliance/Equipment	_____
Furnace (Gas, Oil, Electric)	_____	Range Hood, Residential	_____	Other Pipe	_____
Gas Clothes Dryer	_____	Range Hood, Commercial	_____	<b>Base Mechanical Fee</b>	_____

**\*Must meet Washington State Requirements**  
(Provide Efficiency Rating of all Heating, Cooling and Domestic Water Heating Equipment)

**#11 - PLUMBING PERMIT (New, Replacement or Relocated)**

	<b>Quantity</b>		<b>Quantity</b>		<b>Quantity</b>
Backflow Device	_____	Floor Drain / Sump	_____	Waste/Grease Interceptor	_____
Bathtub/Shower	_____	Hose Bibb	_____	Water Svc Line/Piping	_____
Clothes Washer	_____	Lavatory/Indirect Floor Sink	_____	Other Equipment, Fixtures or Devices	_____
Drinking Fountain	_____	Lawn Sprinkler/Irrigation Sys.	_____		
Electric Water Heater	_____	Toilet / Urinal / Bidet	_____	<b>Base Plumbing Fee</b>	_____

**#12 - FIRE PERMIT (Fire Alarm, Fire Sprinkler and Other Fixed Fire Extinguishing System)**

Fire Sprinkler System	_____	Number of Heads	_____
Fire Alarm	_____	Number of Devices	_____
Other Fixed Fire Extinguishing System	_____		

**#13 - DEMOLITION PERMIT**

Asbestos Survey Report	_____ (Attach Copy)	Erosion & Sediment Control (ESC ) Requirements for Demo Permits
Puget Sound Clean Air Agency (PSCAA) Report	_____ (Attach Copy)	 (Applicant Must Sign)

**#14 - NOTICE**

I hereby certify, under penalty of perjury, that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with whether specified herein or not. The granting of the permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction.

\_\_\_\_\_  
**Signature of Owner/Contractor/Authorized Agent**