

**ORDINANCE NO. 1890-16**

AN ORDINANCE OF THE CITY OF MILTON, WASHINGTON, PROVIDING FOR AN INCREASE IN WATER RATES BY AMENDING MILTON MUNICIPAL CODE SUBSECTION 13.28.195; PROVIDING FOR SEVERABILITY, AN EFFECTIVE DATE, AND FOR SUMMARY PUBLICATION BY ORDINANCE TITLE ONLY.

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WHEREAS, the City of Milton operates a Water Utility to provide services to residents; and

WHEREAS, Milton Municipal Code 13.28.195 (D) provides that the rates for services will be adjusted annually based on the CPI from June of the previous year; NOW, THEREFORE,

THE CITY COUNCIL OF THE CITY OF MILTON, WASHINGTON, DO ORDAIN AS FOLLOWS (new language shown by underline and deletions shown by strikeout):

Section 1. Section 13.28.195 of the Milton Municipal Code is hereby amended as follows:

13.28.195 Rates for metered service.

A. The schedule of rates for the water facilities and service furnished by or through or for the use of the city water system, which rates are found and declared to be reasonable and just, taking into account and consideration the cost and value of the system and cost of maintaining and operating the system, and the proper and necessary allowances for the depreciation thereof and reserves therefore, are fixed, established, levied, imposed, and otherwise prescribed in this section. Such charges include utility taxes.

B. The applicant shall determine the meter size by using the current building code and Uniform Plumbing Code.

C. The city shall place a meter on every service and charge the metered rate as provided herein.

D. On ~~January 1st~~ of the May billing each year, the rates established in this section shall be adjusted according to the June CPI-U index for the previous year for the Seattle-Puget Sound area. (Ord. 1738 § 2, 2009).

E. The schedule of rates is as follows:

Water - Monthly Base Rate per meter within the General Service Area:	
Meter Size	Base Rate
3/4"	\$ <del>24.27</del> <u>\$24.51</u>
1"	\$ <del>90.02</del> <u>\$90.92</u>
1 1/4"	\$ <del>121.89</del> <u>\$123.11</u>
1 1/2"	\$ <del>149.86</del> <u>\$151.36</u>
2"	\$ <del>179.84</del> <u>\$181.64</u>
3"	\$ <del>299.83</del> <u>\$302.83</u>
4"	\$ <del>449.67</del> <u>\$454.17</u>
6"	\$ <del>899.33</del> <u>\$908.32</u>

Water - Monthly Consumption Rate - Single Family, Duplex Units, within the General Service Area:	
Per 100 Cubic Feet:	
Up to 800 cubic feet consumed	<del>\$2.41</del> <u>\$2.43</u>
801 – 1,000 cubic feet consumed	<del>\$2.61</del> <u>\$2.64</u>
1,001 + cubic feet consumed	<del>\$2.81</del> <u>\$2.84</u>

Water – Monthly Consumption Rate – Commercial, including Multi-Family and irrigation units within the General Service Area:	
Per 100 Cubic Feet:	
Up to 800 cubic feet consumed	<del>\$2.53</del> <u>\$2.56</u>
801 – 1,000 cubic feet consumed	<del>\$2.73</del> <u>\$2.76</u>
1,001 – 2,000 cubic feet consumed	<del>\$2.93</del> <u>\$2.96</u>
2,001 – 3,000 cubic feet consumed	<del>\$3.13</del> <u>\$3.16</u>
3,001 + cubic feet consumed	<del>\$3.33</del> <u>\$3.36</u>

Section 2. Section 13.28.215 of the Milton Municipal Code reads as follows:

13.28.215 Water service charges – Senior citizens.

Low income senior citizens and low income disabled persons shall receive a 30% discount on their water service charge base rate. Such discount is only applicable to residential customers.

Section 3. Section 13.28.230 of the Milton Municipal Code is hereby amended as follows:

13.28.230 Fire protection line charges.

The rates for fire protection lines inside and outside of the corporate limits of the city shall be ~~\$26.27~~ \$26.57 per month, plus \$.25 per 100 cubic feet of water used.

Section 4. Severability. If any section, sentence, clause or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance.

Section 5. Effective Date. This ordinance, being an exercise of a power specifically delegated to the City legislative body, is not subject to referendum, and shall take effect with the utility billing processed in May 2016.

Passed by the Milton City Council the 11 day of MAY, 2016, and approved by the Mayor, the 11 day of MAY, 2016.

  
DEBRA PERRY, MAYOR

ATTEST/AUTHENTICATED:

  
KATIE BOLAM, CITY CLERK

APPROVED AS TO FORM:  
OFFICE OF THE CITY ATTORNEY:

BY \_\_\_\_\_  
GREG A. RUBSTELLO, CITY ATTORNEY

FILED WITH THE CITY CLERK:  
PASSED BY THE CITY COUNCIL:  
PUBLISHED:  
EFFECTIVE DATE:  
ORDINANCE NO. \_\_\_\_\_

**SUMMARY OF ORDINANCE NO. \_\_\_\_\_**

of the City of Milton, Washington

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On the \_\_\_\_\_ day of \_\_\_\_\_, 2016, the City Council of the City of Milton, passed Ordinance No. \_\_\_\_\_. A summary of the content of said ordinance, consisting of the title, provides as follows:

[Copy and Paste in the Ordinance Title]

The full text of this Ordinance will be mailed upon request.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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Katie Bolam, CITY CLERK