



**Regular Meeting**  
**Wednesday, March 29, 2017**  
**6:00 p.m.**

**1. CALL TO ORDER and ROLL CALL**

Chair Gillespie called the meeting to order at 6:00 p.m., and led the flag salute.

Present: Chair Gillespie, Commissioners Whalen, Balsley, Tompkins, and LaVergne

Absent: Commissioner Hutson – **MOTION TO EXCUSE (Whalen/Balsley) – Passed 5/0.**

Staff Present: Mayor Perry, Public Works Director Peretti, City Engineer Mark Howlett, City Attorney William Cameron

Mayor Perry addressed the Commission, assuring them of the importance of their work, and introducing a “fresh start” on the Sign Code work to come and the relationship to the City’s various zoning areas. She explained that the City Attorney will be present for these discussions to delineate the hard-and-fast legal motions that are needed from the Milton-specific options that are available.

**2. ADDITIONS, DELETIONS, CORRECTIONS TO THE MEETING’S AGENDA**

Chair Gillespie added to the agenda and welcomed City Engineer Mark Howlett to the podium. Mr. Howlett handed out information on transportation planning on the Highway 99 corridor to introduce the subject matter which will be discussed in further detail at the April meeting.

**3. CITIZEN COMMENT PERIOD**

None.

**4. APPROVAL OF MINUTES**

Commissioner Whalen referred to the corrected set, with highlighted corrections, that were handed out at the beginning of the meeting.

**COMMISSIONER WHALEN MOVED**, seconded by Commissioner LaVergne, to approve the corrected minutes of February 22, 2017. **Approved 5/0.**

**5. REGULAR AGENDA**

## A. Sign Code Changes

City Attorney Cameron explained the packet materials showing changes that comply with constitutional laws, explaining the allowances vs the limits of what Milton can put in place. He and Mayor Perry answered clarifying questions. Discussion then ensued by category:

- Definitions
- Permitting
- Prohibited Signs

**MOTION** (LaVergne/unidentified) to postpone discussion of Paragraph Q of 17.50.060 to a later meeting. **Passed 5/0.**

**MOTION** (LaVergne/Whalen) to postpone discussion of Paragraph N of 17.50.060 to a later meeting. **Passed 5/0.**

**MOTION** (Whalen) to bring back an expanded discussion of Paragraph F of 17.50.060. **There was no second to the motion.**

- Exempt Signs

**MOTION** (Whalen/LaVergne) to postpone discussion of Paragraph G of 17.50.070 to a later meeting. **Passed 5/0.**

- General Provisions

**MOTION** (Gillespie/unidentified) to end discussion for the night due to time. **Passed 5/0.**

## **COMMISSIONER REPORTS**

Vice Chair Balsley

- April 12 Chamber's State of the Cities luncheon
- Milton Days – big and amazing things happening – volunteers welcome

Commissioner Whalen

- Police Foundation Dinner very well done

Commissioner Thompkins

- Police Foundation Award was very special

## **STAFF UPDATES**

City Engineer Howlett reported on economic development activity.

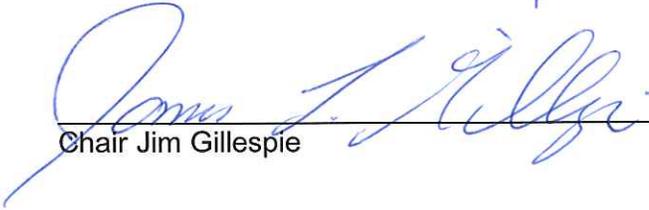
## **NEXT MEETING**

April 26, 2017, 6:00 pm

## **ADJOURNMENT**

The meeting was adjourned at 8:10 p.m.

Approved at the meeting of May 24, 2017.

  
Chair Jim Gillespie