



NOTICE OF APPLICATION

March 20, 2023

PROJECT NAME:	SSBC Shoreline Substantial Development Permit
PROJECT NUMBER:	LUA2023-0005
PROJECT LOCATION:	2200 TAYLOR (Pierce County parcel no. 0420043007)
PROPOSAL:	As part of the approved CUP/LUA2019-0007 Salvation Baptist Church and School, the applicant must apply for a shoreline substantial permit. While a portion of the property is within the shoreline buffer, the property is separated from Surprise Lake by 23 rd Avenue. This will be processed as part of the Department of Ecology, Joint Aquatic Resources Permit Application (JARPA) process.
PERMIT APPLICATION DATE:	January 27, 2023
NOTICE OF COMPLETE APPLICATION:	March 20, 2023
COMMENTS DUE:	April 21, 2023
SEPA:	A mitigated determination of non-significance was issued as part of LUA2019-0007
DOCUMENTS:	Joint Aquatic Resources Permit Application (JARPA) form
PERMITS/REVIEW REQUESTED:	Shoreline Substantial Permit
PERMITS WHICH MAY BE REQUIRED:	n/a
LOCATION WHERE APPLICATION MAY BE REVIEWED:	Documents are available upon request or at the City's permit portal: https://milton_wa.permittrax.com/Citizen , search by project number.

A shoreline substantial permit is a Process Type III permit, which requires that notice be sent to all properties within 500ft.

Comments on the above application may be submitted in writing to **Angelie Stahlnecker, Planning Manager, Planning and Community Development Department, 1000 Laurel Street, Milton, WA 98354**. If you have questions about this proposal or wish to be made a party of record, please contact Angelie Stahlnecker, at (253) 517-2701 or astahlnecker@cityofmilton.net. Anyone who submits written comments will automatically become a party of record and will be notified of any decision on this project.