



CERTIFICATE OF POWER AVAILABILITY

CITY OF MILTON
1000 LAUREL STREET
MILTON, WA 98354
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EMAIL: PERMITS@CITYOFMILTON.NET

RECEIVED JUN 30 2020

RECEIVED JUL 10 2020

TO BE COMPLETED BY APPLICANT

City of Milton Public Works

APPLICATION #:

PHW 2020-0157

Project Address: 2840 Emerald St

Subdivision Project Name: Bigfoot Java Parcel Number: 0420041230

Type of Project (i.e., preliminary plat, short plat, etc.): commercial retail

Proposed Number of Connections: 1

Customer Type (circle one): Residential Multi-Family Commercial Industrial

Projected Need (circle one): Within 1 year Within 3 years

Service Voltage: 120 / 208 240 Phase (circle one): 1 Phase / 3 Phase

Panel Size: 200 (Tacoma Power Plan Review required: over 400A and/or 10,000 square feet - prior to Availability approval)

Type of Construction: New Existing Type of Service: Overhead Underground

Duration of Service: Permanent Temporary (Start and End Date)

One-line Diagram attached: Yes No

Load Calculations Back to Service: Please provide a load calculation based on NEC 220 or other appropriate articles.

COMMENTS: please see attached power schedule from previous project

Primary Distribution and Commercial Secondary require the following information:

- If partnership, legal names of all partners and spouses; or copy of Partnership Agreement specifying legal name of managing partner (if applicable)
Recorded, executed legal description of the subject property
Plot or plat plans with bearings and distances of lot lines and of the outside perimeter
Roadway drawings which show elevations, curve data and pavement sections
Storm and sanitary drawings where applicable
Water line design drawings showing service locations (Water meter locations that straddle lot corners can create delays in designing electrical underground)
An easement stipulating location and condition of use by others will be furnished to the City by the customer

Secondary Service at Residential Developments require the following Information on the Site Plan:

- Service size and locations of meter


- Driveways and building locations
- Routing of secondary conduits and conductors from pad mount transformer (if applicable)

General Information:

- If you have any questions, please contact the City of Milton Electric Supervisor
- Questions regarding construction standards for Tacoma Power, visit www.mytpu.org
- In addition to the new service application, an electrical permit must be obtained, and inspections must be completed to provide a new service to a project

I, the undersigned, or my appointed representative, have requested the Milton Electric Utility to certify the Utility's authorization to provide electric service to the project address listed above. I understand that this proposal or proposed addition to the electric system may require improvements or additions which would incur my financial obligation. Prior to final approval for construction of the proposed electric facilities, it is understood that a legal contract between myself and the Electric Utility which specifies terms of service, operational responsibility, and financial obligation may be required.

COMMENTS: _____

| | | | | |
|---|-------------|--------------|--------------|---------------------|
|  | | | | 6-30-2020 |
| Mike Baily | | | | Date |
| <i>Print Name & Signature - Owner/Authorized Representative</i> | | | | |
| 6525 15th ave nw #200 | seattle wa | 98117 | 206 283 4764 | |
| <i>Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>Phone Number</i> |
| Email Address: <u>mike@ldgarchitects.com</u> | | | | |


This document constitutes certification of authorization to provide electric service. The Milton Electric Utility will assume full operational and maintenance responsibility for the electric service and equipment upon its completion up to and including the transformer.

*There may be an additional connection cost for this parcel located at 2840 Emerald St.
 (See Milton Municipal Code 13.08 if additional costs are required. The Electric Department can provide a cost estimate to the applicant upon request)


City of Milton _____
Agency Name

Electric Supervisor _____
Title

Expiration Date: _____



Signatory Name



Signature

7-10-20

Date