



MILTON PARADE & PICNIC 2021

Saturday, August 21st

Come celebrate Milton and our Community! The picnic is on Saturday, August 21st and we hope you will join us. We appreciate the partnership with you in bringing our neighbors together. Saturday will begin with a parade along Milton Way. This will draw everyone down to Milton Community Park, where we will enjoy a picnic.

Picnic Schedule

Saturday August 21st

Picnic participants arrive between 9:30am-10:00am. Check-in is at the Milton Community Park. Picnic participants should be set up by 10:30am and remain open until 2:00pm.

Enclosed is a *Picnic Application*. Please return this form to the City of Milton by **Tuesday, July 6th**.

Applications can be returned in person or via mail at 1000 Laurel Street, Milton, WA 98354 (Attention: Events Committee) or via email at events@cityofmilton.net. You will be emailed by July 9th with information on your food vendor status.

If you have any questions, please feel free to contact us. We look forward to hearing from you soon and working together to make this another successful event! Thank you for your support – see you at Milton Parade & Picnic!

Sincerely,

Milton Events Committee

Milton Parade & Picnic 2021-Picnic Application

- An application is required. Applicants must also sign, date and return a copy of the vendor rules.
- Due to the ongoing COVID-19 pandemic, we are continuing to face many guidelines and restrictions that would impact our entertainment, vendors, event activities and overall operations of Milton Days. With the cancellation of Milton Days and as we prepare for the Milton Parade and Picnic, we are accepting applications for food vendors only.
- We are limiting this event to 4-5 food trucks/vendors.
- Registration is free; however, we are appreciative of any donations given to support future community events.

Vendor Information:

Contact Name (first, last)

Company or Organization

Best Phone Number

Email Address

Website

Facebook

Mailing Address

Wait List: Yes ___ No ___

Menu

Please provide a menu including prices of food that will be sold from your booth. This must be included with your application. If necessary, you may attach additional sheets.

Electrical Connection Required: Yes ___ No ___

NOTE: Electrical outlets are limited and will be first come - first served. All electrical hook-ups are subject to inspection by City Staff. All booths with an electrical connection must be equipped with a fire extinguisher rated 2A 10BC or equivalent.

Please provide power requirements (volts/amps) _____

Vendor operated generators must comply with Milton/Pierce County Fire Codes, must comply with all WISHA Standards for generator operations and must also comply with Milton City Code for Noise Abatement.

Food Vendor Rules:

Vendors must comply with all requirements set forth by the Washington State Department of Revenue and Milton Municipal Code. Vendor must have a valid Business License in the State of Washington. Washington State Sales Tax is a responsibility of the Vendor.

Notification of Acceptance or Denial: Applicants will be notified by mail, phone, or email of their acceptance or denial by July 9th. Applicants who have not received any confirmation or denial by this time should contact the Events Committee at Events@cityofmilton.net.

Vendor Criteria: The number of vendors is limited and if more Vendors apply than the Milton Parade & Picnic can accommodate, the following preferences will be applied:

1. No Vendor is providing the same or similar food.
2. Possession of a current Milton business license.
3. Previous participation without having violated any of the rules.

Cancellations: As we are only accepting a limited number of applicants this year due to the COVID-19 pandemic, we ask that you do not apply unless you are absolutely certain that you can make it. If you do not show up after you have been accepted as a vendor, you will not be invited back to future City of Milton Events.

Booth Structure: Vendors are responsible for their booths. A Vendor may not damage asphalt, cement, trees, shrubs, buildings, or other objects. Trip hazards will be identified and corrected. Vendors should be prepared for wind and inclement weather.

Garbage: Vendors whose products or services may produce garbage must provide a suitable garbage can at their booth. Vendors can dispose of debris and garbage in the dumpster on site provided by the City. Recycle bins will be provided by the City. If the Vendor's booth area is not clean or requires repair, the Vendor is liable for all cleanup and repair costs.

Hours of operation: Saturday August 21, 2021 – 10:30am to 2:00pm. Vendor booths must remain open for the entirety of the event. Vendors may begin take down at 2:00pm, however additional vehicles are not permitted on the lawn until it is clear.

Conduct: Once a Vendor occupies a booth, the Vendor must comply with all requests by City Officials or Events Committee members to correct health and safety problems and violations of city code or other laws or regulations. The City will remove any Vendor who does not correct an unsafe, unhealthy or unlawful condition.

Eligibility, Criteria, and Restrictions: Food must be sold in accord with Pierce County Health and Safety Guidelines and must meet all requirements by the Pierce County Health Department. Vendors are responsible for collecting Sales Tax and reporting it with Location Code #2709. Vendors may not play loud music or televisions. Please call 800-647-7706 or go to www.dor.wa.gov for information.

Liability: Booths and their contents are the responsibility of the Vendor. The City of Milton, the Events Committee, their agents, and designees do not assume any responsibility or liability for injury, damage, loss, theft, accident or acts of God to the Vendors or any of their property. We recommend that all Vendors obtain suitable insurance to protect themselves and their businesses.

***Please keep a copy of your application and these rules for your records.**

HOLD HARMLESS AGREEMENT – must be signed to participate.

I hereby, on behalf of our group, heirs, and myself assume all risks in connection with our/my participation in the 2021 Milton Parade & Picnic. I further agree to indemnify, defend and hold the City of Milton, its officers, officials, employees and volunteers harmless from and against any and all claims, demands, losses, actions or liabilities, including costs and all attorney fees and injury or death of any person, or for loss or damage to property, to or by any and all persons or entities, including, without limitation, their respective agents, licensees or representatives, arising from, resulting from, or connected with, our/my participation in this event, except only such injury or damage as shall have been occasioned by the sole negligence of the City. I authorize any necessary emergency medical treatment that might be required for those of my organization or myself in the event of physical injury and/or accident to us/me while participating in this program.

COVID-19 DISCLAIMER:

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. COVID-19 is extremely contagious and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend physical distancing and have, in many locations, prohibited the congregation of groups and people. The City of Milton (“City”) has adopted preventative measures to reduce the spread of COVID-19; however, the City cannot guarantee that you or any other person, will not become infected with COVID-19. Further, attending City-sponsored activities or being at City parks or facilities could increase your risk of contracting COVID-19. We ask that all participants adhere to the Governor’s Phased Guidance for Healthy Guidance regarding COVID-19 for sporting, gathering, or entertainment events and activities along with the Face Coverings Order issued by the Secretary of the Washington State Department of Health.

Signature of Participant/Responsible Individual & Title
(Parent/Adult Signature required if participant is under 18 years of age)

Date

Have you ever participated in a City of Milton event? Yes ___ No ___

When? _____

Official Use Only:

Date Application Received: _____

Approved: _____ Date: _____

Denied: _____ Date: _____