



**CITY COUNCIL MEETING AGENDA**  
**Council Chambers, 1000 Laurel Street**

**April 13, 2015**  
**Monday**

**Study Session**  
**7:00 p.m.**

- 1. Call to Order**
- 2. Roll Call of Council Members**
- 3. Presentations**
  - a. Public Records Act Video Training**
  - b. Police Chief Presentation**
- 4. Adjournment**

**Note:** Public comment is generally not taken at Study Sessions. However, on some occasions, public comments may be allowed at the discretion of the Chair and Council. The public may also submit written communications, via letters or emails to [dperry@cityofmilton.net](mailto:dperry@cityofmilton.net). Any item received by noon on the day of the meeting will be distributed to Council.

If you need ADA accommodations, please contact City Hall at (253) 517-2705 prior to the meeting. Thank you.