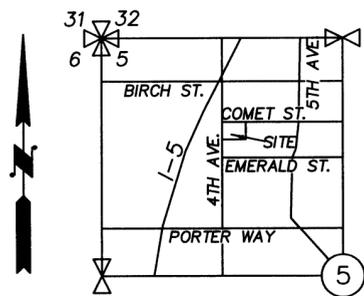


VICINITY MAP

4" = 1 MILE



ACKNOWLEDGMENT

WE, THE UNDERSIGNED, ATTEST THAT WE ARE THE CONTRACT PURCHASERS OR OWNERS IN FEE SIMPLE OF THE LAND REPRESENTED IN THIS SHORT PLAT, AND HAVE NO RIGHT, TITLE OR INTEREST OF ANY KIND IN ANY UNPLATTED LAND CONTIGUOUS TO ANY PART OF THE LAND INCLUDED IN THIS SHORT PLAT. THIS PLAT IS MADE WITH OUR FREE CONSENT AND IN ACCORDANCE WITH OUR DESIRES.

Jerry Cruz
 State of Washington)
 County of Pierce) SS
 On this day personally appeared before me Jerry Cruz known to be the individual described in and who executed the within and foregoing instrument under my hand and seal this ___ day of _____, 20____.

Notary public in and for the State of Washington
 Residing at: _____
 My commission expires: _____

CITY OF MILTON SHORT PLAT

A PORTION OF NE 1/4, NW 1/4, SECTION 5,
 TOWNSHIP 20 N, RANGE 4 E, W.M.

ORIGINAL TRACT
 ASSESSOR'S PARCEL NO. 5990000471, 5990000472

NOTICE:
 THE LAND CONTAINED WITHIN THIS SHORT PLAT MAY NOT BE FURTHER DIVIDED BY ANYONE WITHIN FIVE (5) YEARS OF THE RECORDING DATE OF THIS SHORT PLAT WITHOUT A FORMAL SUBDIVISION HAVING BEEN FILED WITH THE PIERCE COUNTY AUDITOR.

FUTURE PERMITS:
 THE APPROVAL OF THIS SHORT PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED

ORIGINAL LEGAL DESCRIPTION:

LOTS 12, 13 AND 14, IN BLOCK 45 OF MILTON GARDEN TRACTS, AS PER PLAT RECORDED IN VOLUME 8 OF PLATS, PAGE 2, RECORDS OF PIERCE COUNTY AUDITOR.

EXCEPT THAT PORTION OF SAID LOT 14 APPROPRIATED BY THE STATE OF WASHINGTON IN PIERCE COUNTY SUPERIOR COURT CIVIL CAUSE NO. 142939, DESCRIBED AS FOLLOWS:

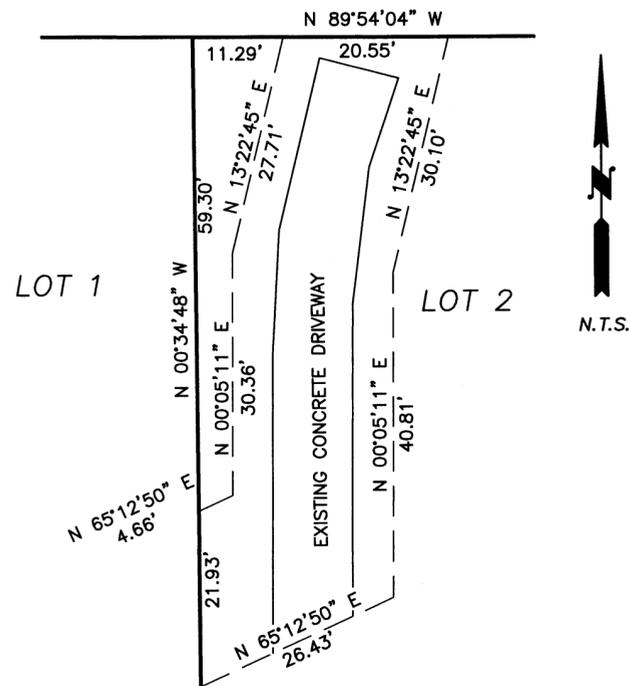
BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE EASTERLY ALONG THE NORTHERLY BOUNDARY OF SAID LOT 14, A DISTANCE OF 20 FEET; THENCE SOUTHWESTERLY 68 FEET, MORE OR LESS, TO A POINT ON THE WEST BOUNDARY OF SAID LOT 14, SAID POINT BEING 65 FEET IN DISTANCE SOUTHERLY FROM THE NORTHWEST CORNER OF SAID LOT 14; THENCE NORTHERLY ALONG SAID WEST BOUNDARY 65 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

NOTES:

1. FRONTAGE IMPROVEMENTS PER MCC 12.24.160 SHALL BE COMPLETED OR BONDED PRIOR TO ISSUANCE OF A BUILDING PERMIT

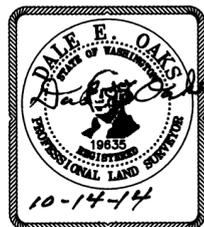
20' ACCESS AND UTILITIES EASEMENT DETAIL



LAND SURVEYOR'S CERTIFICATE

THIS SHORT PLAT CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF JERRY CRUZ IN AUGUST 2013

Dale E. Oaks 10-14-14
 DALE E. OAKS P.L.S. 19635 DATE



PLANNING AND LAND SERVICES

SENSITIVE AREA YES() NO()
 DNS YES() NO() DATE OF ISSUANCE _____

PLANNING DIRECTOR _____ DATE _____

SEWER UTILITY

SEE NOTES THIS SHEET
 SANITARY SEWER YES() NO()

IS THE SUBJECT PROPERTY WITHIN THE URBAN GROWTH AREA YES() NO()

WASTEWATER UTILITY MANAGER _____ DATE _____
 (AKA DIRECTOR OF UTILITIES)

HEALTH DEPARTMENT

PRELIMINARY INSPECTIONS INDICATE SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME BUT NOT ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRY AT THE TACOMA-PIERCE COUNTY HEALTH DEPARTMENT ABOUT THE ISSUANCE OF SEPTIC TANK PERMITS FOR SPECIFIC LOTS.

WATER SUPPLY: APPROVED _____ DISAPPROVED _____

ENVIRONMENTAL HEALTH SPEC. _____ DATE _____

DIRECTOR OF HEALTH _____ DATE _____

**DEVELOPMENT ENGINEERING SECTION
 PLANNING AND LAND SERVICES**

SUPERVISOR _____ DATE _____

COUNTY FIRE MARSHALL

FIRE MARSHAL _____ DATE _____

COUNTY ASSESSOR-TREASURER

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THE PROPERTY DESCRIBED HEREON, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULLY PAID AND DISCHARGED.

AUTHORIZED SIGNATURE _____ DATE _____

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____

20____, AT THE REQUEST OF _____

RECORDING NO. _____

FEE: \$ _____

DEPUTY AUDITOR _____ COUNTY AUDITOR _____

NAME & ADDRESS

JERRY CRUZ PHONE: 253-838-1367
 35251 34TH AVE. S.
 AUBURN, WA. 98001

EXISTING ZONING: RS

SOURCE OF WATER: CITY OF MILTON

SEWER SYSTEM: PIERCE COUNTY SEWER

WIDTH AND TYPE OF ACCESS:

60' PUBLIC STREET

NO. OF SHORT PLATTED LOTS: 2

SCALE: 1"=30' DWG.NO. 13-0745P.DWG DRAWN BY: T.C.O.

SADLER/BARNARD & ASSOC. INC.

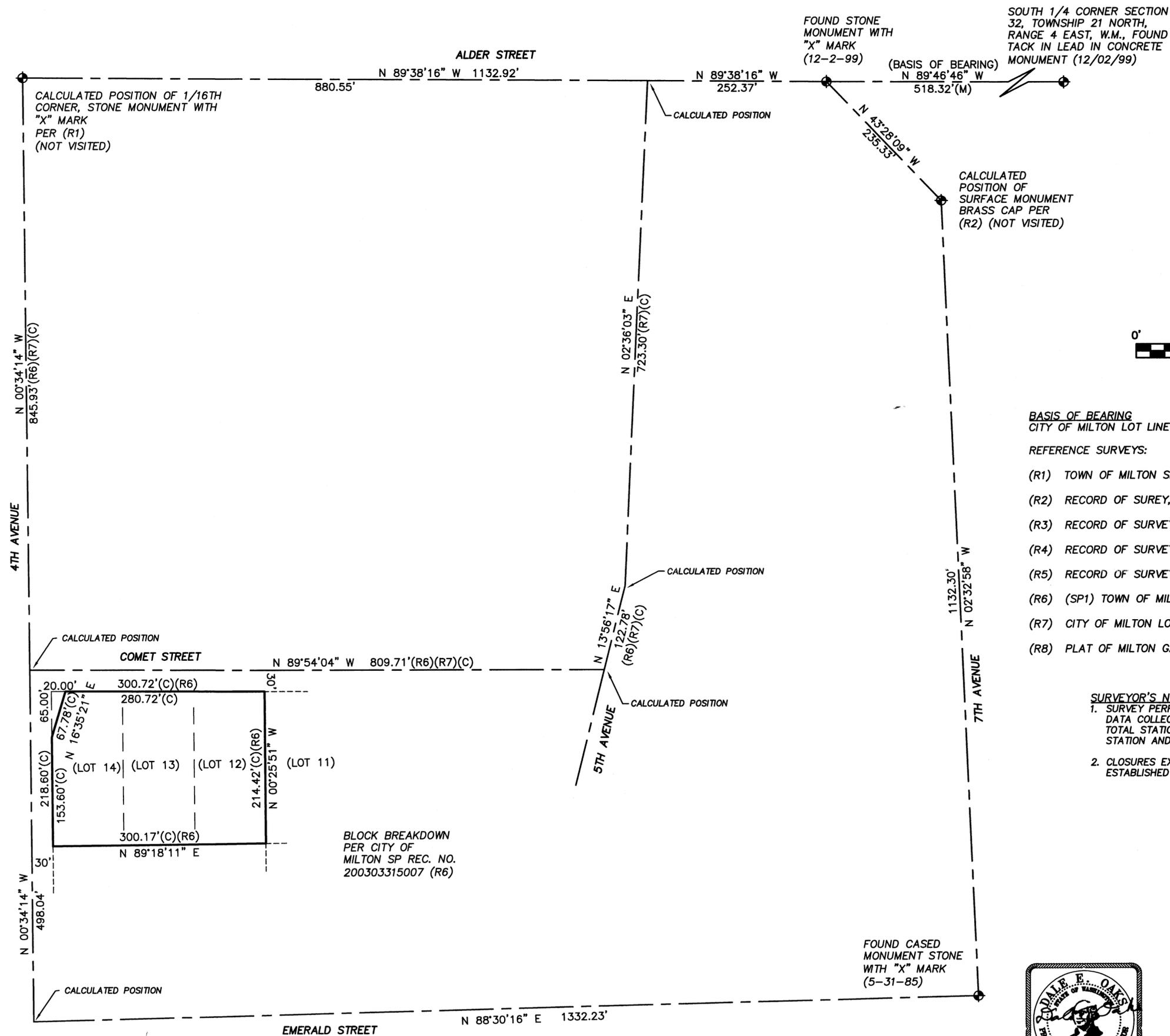
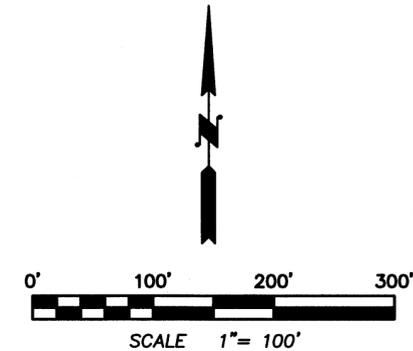


LAND SURVEYING
 PLANNING & PLATTING

717 W STEWART
 PUYALLUP, WA 98371
 PHONE: (253) 848-5170
 FAX: (253) 848-5246

**CITY OF MILTON
SHORT PLAT
NO.**

NE 1/4, NW 1/4, SEC. 5,
T. 20 N., R. 4 E., W.M.



BASIS OF BEARING
CITY OF MILTON LOT LINE ADJUSTMENT, RECORDING NO. 200408165002.

REFERENCE SURVEYS:

- (R1) TOWN OF MILTON SHORT PLAT, REC. NO. 8408010309.
- (R2) RECORD OF SUREY, REC. NO. 9905285002.
- (R3) RECORD OF SURVEY, REC. NO. 200205105007.
- (R4) RECORD OF SURVEY, REC. NO. 200402115002.
- (R5) RECORD OF SURVEY, REC. NO. 200408165002.
- (R6) (SP1) TOWN OF MILTON SHORT PLAT, REC. NO. 200303315007.
- (R7) CITY OF MILTON LOT LINE ADJUSTMENT, RECORDING NO. 200106145004.
- (R8) PLAT OF MILTON GARDEN TRACTS, VOL. 8, PAGE 2.

SURVEYOR'S NOTES:

1. SURVEY PERFORMED BY FIELD TRAVERSE AND ELECTRONIC DATA COLLECTION USING EITHER A TOPCON GPT-3005W TOTAL STATION OR A LEICA TCRP 1205+ 3" ROBOTIC TOTAL STATION AND LEICA DATA COLLECTION.
2. CLOSURES EXCEEDED THE MINIMUM REQUIREMENTS AS ESTABLISHED BY WAC 332-130-090.

BLOCK BREAKDOWN
PER CITY OF
MILTON SP REC. NO.
200303315007 (R6)

NAME & ADDRESS ORIGINAL TRACT OWNER

JERRY CRUZ

35251 34TH AVE. S.
AUBURN, WASHINGTON 98001

PHONE 253-838-1367

DWG. No. 13-074SP.DWG DRAWN BY T.C.O.

**SADLER/ BARNARD &
ASSOC. INC.**

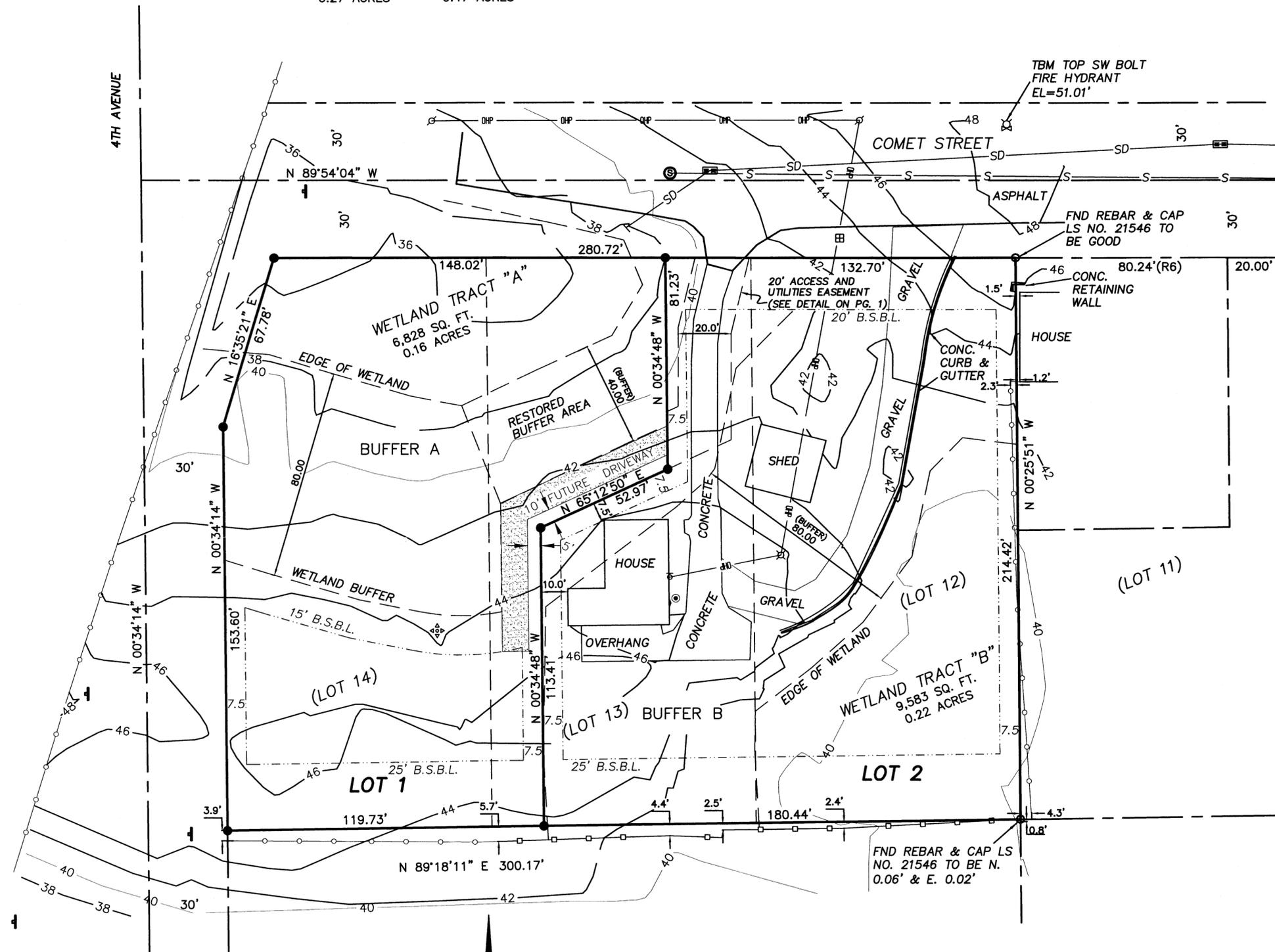
717 WEST STEWART
PUYALLUP, WA 98371
PHONE: (253) 848-5170



**CITY OF MILTON
SHORT PLAT
NO.**

NE 1/4, NW 1/4, SEC. 5,
T. 20 N., R. 4 E., W.M.

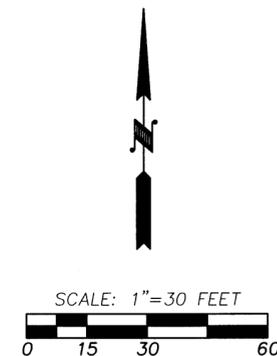
BUFFER AREAS
BUFFER A **BUFFER B**
 11,612 SQ. FT. 20,675 SQ. FT.
 0.27 ACRES 0.47 ACRES



- LEGEND**
- ⊙ MONUMENT FOUND AS NOTED
 - REBAR & CAP LS 19635 SET
 - SURVEY PIN FOUND AS NOTED
 - ⊕ OIL TANK
 - ⊖ SIGN PETROLEUM PIPELINE
 - ⊕ SPIGOT
 - ⊖ CATCH BASIN
 - ⊕ SEWER MANHOLE
 - ⊖ WATER METER
 - ⊕ MAILBOX
 - ⊖ POWER METER
 - ⊕ FIRE HYDRANT
 - ⊖ POWER POLE
 - ⊕ WATER VALVE
 - ⊖ LIGHT
 - OHP— OVERHEAD POWER
 - SD— STORM DRAIN
 - S— SANITARY SEWER
 - CHAINLINK OR WIRE FENCE
 - WOOD FENCE
 - (C) CALCULATED VALUE
 - (M) MEASURED VALUE

VERTICAL DATUM
 NGVD 1929
 ESTABLISHED NAVD 88 BY GPS USING RGPS NETWORK,
 CONVERTED TO NGVD 29 BY SUBTRACTING 3.47 FEET PER
 TACOMA PUBLIC WORKS VERTICAL DATUM CHART.

SITE BENCHMARK
 TOP S.W. BOLT FIRE HYDRANT APPROX. 50' NORTH OF THE
 NORTHEAST CORNER OF LOT 2
 ELEV. = 51.01' (NGVD 29)



LOT AREAS:

ORIGINAL PARCEL	64,397 SQ. FT.	1.48 ACRES
LOT 1	29,882 SQ. FT.	0.69 ACRES
LOT 2	34,515 SQ. FT.	0.79 ACRES



NAME & ADDRESS ORIGINAL TRACT OWNER
JERRY CRUZ
 35251 34TH AVE. S.
 AUBURN, WASHINGTON 98001
 PHONE 253-838-1367

DWG. No. 13-074SP.DWG DRAWN BY T.C.O.

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