



## NOTICE OF APPLICATION NOTICE OF NEIGHBORHOOD MEETING NOTICE OF PUBLIC HEARING

<b>DATE:</b>	October 3rd, 2014
<b>LAND USE NUMBER:</b>	18-2014
<b>APPLICATION NAME:</b>	Milton Community Park ADA Bathroom upgrades
<b>PROJECT DESCRIPTION:</b>	Upgrade the bathroom and associated trails for compliance with the Americans with Disabilities Act (ADA), as required by the Department of Justice.
<b>PROJECT LOCATION:</b>	Milton Community Park (1300 block of Oak St)
<b>PERMIT APPLICATION DATE:</b>	October 3 <sup>rd</sup> , 2014
<b>NOTICE OF COMPLETE APPLICATION:</b>	October 3 <sup>rd</sup> , 2014
<b>PERMITS/REVIEW REQUESTED:</b>	Major Site Plan approval
<b>OTHER PERMITS WHICH MAY BE REQUIRED:</b>	Building Permit, Civil Plan approval.
<b>LOCATION WHERE APPLICATION MAY BE REVIEWED:</b>	Planning and Community Development Department 1000 Laurel Street Milton, WA 98354
<b>SEPA</b>	This project is SEPA exempt

Major Site Plan approval is a Type IV permit, which requires that notice be sent to all properties within 500ft, and for a Neighborhood Meeting to be held, prior to the public hearing.

**NOTICE IS HEREBY GIVEN** that the City of Milton will hold a neighborhood meeting on October 21<sup>st</sup>, 2014 at 6pm in the City of Milton Council Chambers located at 1000 Laurel St.

**NOTICE IS HEREBY GIVEN** that the City of Milton will hold a public hearing in front of the Hearing Examiner, on October 22<sup>nd</sup>, at 9am in the City of Milton Council Chambers located at 1000 Laurel St.

Comments on the above application must be submitted in writing to **Chris Larson, Contract Planner, Planning and Community Development Department**, 1000 Laurel Street, Milton, WA 98354, by 5:00 PM on **October 17<sup>th</sup>, 2014**. If you have questions about this proposal, or wish to be made a party of record and receive additional information by mail, please contact Chris Larson, at 253-517-2715 or [clarson@cityofmilton.net](mailto:clarson@cityofmilton.net). Anyone who submits written comments will automatically become a party of record and will be notified of any decision on this project.

