

**CERTIFICATE OF WATER AVAILABILITY
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PROJECT ADDRESS: _____ APPLICATION NO. _____

SUBDIVISION/PROJECT NAME: _____ PARCEL: _____

MILTON EDGEWOOD UNINCORPORATED P.C.

WATER MAINS:

◆ Location of nearest main capable of supplying at least 500 GPM _____

◆ If not in street at front of property, distance from property to above main is _____ feet.

◆ Fire flow available at 20 psi is _____ GPM for _____ minutes.

◆ Estimated static pressure at project location is _____ psi

HYDRANTS:

◆ Distance from center line of property frontage to nearest hydrant measured along routes of fire apparatus travel is _____ feet.

THE AMOUNT OF AVAILABLE FIRE FLOW INDICATED ABOVE IS IN ADDITION TO REQUIREMENTS FOR NORMAL DOMESTIC MAXIMUM USE.

A WATER SYSTEM VICINITY MAP WHICH SHOWS THE WATER MAINS AND HYDRANTS SERVING THIS PROJECT IS REQUIRED FOR OTHER THAN ONE OR TWO FAMILY DWELLINGS.

A contract has / has not been signed with the applicant for water service (circle one).

The above information is an accurate account of the existing or necessary water system facilities.

FOR PRELIMINARY SHORT PLAT OR SUBDIVISION:

We understand that this document, in absence of a legal contract, constitutes certification of willingness and ability to provide water service. It is further understood that, in the absence of an approved comprehensive plan, additional engineering approval has been obtained which demonstrates that facilities to provide water service to this project are available or can be constructed.

Water Purveyor: _____ Expiration Date: _____

Signature: _____ Title: _____ Phone: _____ Date: _____

FOR FINAL, SHORT PLAT, SUBDIVISION, BUILDING PERMIT, SEPTIC DESIGN:

We the undersigned water purveyor, certify that we will assume full operational and maintenance responsibility for the above water system which has been designed, approved and installed* in accordance with Washington Administrative Code 246-290, RCW 90.44 (Water Rights Permits), Pierce County Ordinances 86-11753 and 92-99, and approved water system comprehensive plan.

Water Purveyor: _____ Expiration Date: _____

Signature: _____ Title: _____ Phone: _____ Date: _____

* FEE: Residential (up to four-plex) - \$102.00 / unit.

Non-Residential (includes Multiple Family larger than four-plex and all Commercial) - \$204.00 / calculated equivalent residential unit (ERU)

(In the event that an existing certificate needs to be modified for additional units or ERUs, the cost difference between the existing certificate and the higher demand will be charged.)

TOTAL DUE: _____ CMR# _____ Date _____ By _____